HICENTRAL MLS, LTD. PROPERTY TYPE—VACANT LAND

KEYWORDS: Fill in the boxes for each keyword. (*) items denote required entries for adding a listing. (RC)s denote conditionally required entries for adding a listing.

| | | MLS INFORMATION | | | | | |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------------------|---------------------|---|--|--|
| *TMK #: | *Listing Agen | *Listing Agent MLSID: | | *MLS #:*List Price: | | | |
| Div/Zone/Sec/Plat/Parcel/CPR Co-Listing Agent N | | ent MLSID: | | | | | |
| | | GENERAL LISTING INFORM | IATION | | | | |
| *Land Recorded: | *Listing Type (ER/EA): | *Listing Date: | | *Listing Exp Date: | | | |
| oreclosure: Advertise Date: | | Auction Date: | | Foreclosure No: | | | |
| *Show Internet | (RC)Show Addr Internet: | | | | | | |
| *Listing Service: | <u> </u> | | | | | | |
| | | ADDRESS | | | | | |
| *Chunch #1 | Classi Dis Bus l' | | | *Charle ff | | | |
| *Street #: | | | | *Street Suffix: | | | |
| *City: | *Zip Code: | *State: SCHOOLS | _ | Unit Number: | | | |
| | | SCHOOLS | | | | | |
| Elementary School: | Middle | School: | High School: | | | | |
| | | PROPERTY INFORMATI | ON | | | | |
| *Zoning: | *Flood Zone | e Code: | Tax Lot: | | | | |
| *Land SQFT: | Lot Dimensi | on: | # of Lots in Listing: | | | | |
| Crops: | Structures: | | *Additional Parcels: | | | | |
| Community Association: _ | Community | Assn. Ph. #: | - | | | | |
| | | FINANCIAL INFORMATI | ON | | | | |
| Maintenance Fees: | Association F | ee Monthly: | Other Fees I | Monthly: | | | |
| *Tax Assessed Land: | *Tax Assesse | d Improvements: | s: *Tax Assessed Total: | | | | |
| *Tax Amount Monthly: | *Assessment | Year (YYYY): | | | | | |
| | | LEASEHOLD INFORMAT | ION | | | | |
| *Land Tenure (FS/LH): | (RC)Fee options: | Fee Pu | rchase: | | | | |
| () | | | Expires: | (RC)Lse Until Year: | | | |
| (RC)Cur Mon Lease/Rnt: | | | | | - | | |
| Nxt Step-Up Mon Rnt: | | nt: Next U | ntil Year: | 2nd Until Year: | | | |
| - | | REMARKS | | | | | |
| Public Remarks (maximum | 1200 alpha/numeric characters) Note: | Offering of compensation is not all | owed in the MLS | | | | |
| | | | | | | | |
| | | | | | | | |
| Annual (Chausing Barred) | animum COO alaha / a a a da aka | Notes Official of the second | and all and the decades | | | | |
| Agent/Showing Remarks (maximum 600 alpha/numeric characters) Note: Offering of compensation is not allowed in the MLS | | | | | | | |
| | | | | | | | |

VACANT LAND FEATURES

(R) = REQUIRED (gray box)

| 1. (R) SPECIAL SALE CONDITIONS [] None [] Bankruptcy [] Foreclosure [] Lender Sale [] Probate [] Short Sale [] Subj to Repl Property | 2. (R) FINANCING TERMS ACCEPTABLE [] 1031 Exchange [] Agreement of Sale [] Assumable Loan [] Can Subordinate [] Cash [] Conventional [] Lease Option [] Open [] Other [] Partial Release [] Purchase Money Mortgage [] USDA Financing | 3. DOCUMENTS [] Archaeological Survey [] Building Plans [] Covenants [] Environmental Asse. [] Other [] Plat [] Soils Engineer Map [] Subdivision Plan [] Survey [] Title Search [] Topo Map | 4. (R) DISCLOSURES [] None [] 1031 Exchange [] Buyer Restrictions [] Call Listor [] Court Approval Required [] Inactive Lic. Owner [] Lender Approval Required [] Licensed Owner [] Listor Owner [] Non Res Owner [] Pending Litigation [] Property Disclosure Stmt [] Relative of Licensee [] See Remarks [] Special Assessment | 5. POSSIBLE USE [] Business [] Church [] Cluster Unit [] Commercial [] Duplex [] Farm [] Industrial [] Multi Family [] Nursery [] Office Building [] Other [] Park/Recreation [] PUD [] Single Family |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. (R) LAND USE [] Agricultural [] Business [] Commercial [] Hotel/Apt [] Industrial [] Other [] Residential | 7. (R) RESTRICTIONS [] None [] Building [] Covenants [] Encumbrance Incl.Oth. [] Moratorium [] Ordinance [] Other [] Seller Reservations [] Subject to Estate Settle. | 8. LOT DESCRIPTION [] Clear [] Flag Lot [] Irregular [] Other [] Rim Lot [] Wooded | 9. (R) UTILITIES AVAILABLE [] None [] Cable [] Electricity [] Gas [] Other [] Overhead Electricity [] Private Water [] Septic [] Sewer [] Telephone [] Underground Electricity [] Water [] Water [] Water [] Wells | 10. (R) ROAD FRONTAGE [] None [] County Road [] Graded [] Major Thoroughfare [] Other [] Paved Road [] Private Road [] Private Road [] State Highway [] Unpaved Road |
| 11. LOCATION [] Corner [] Cul-De-Sac [] Dead End [] Inside [] Other | 12. PROPERTY FRONTAGE [] Conservation [] Golf Course [] Lake/Pond [] Marina [] Ocean [] Other [] Preservation [] Sandy Beach [] Stream/Canal [] Waterfront | 13. (R) VIEW [] None [] Cemetery [] City [] Coastline [] Diamond Head [] Garden [] Golf Course [] Marina/Canal [] Mountain [] Ocean [] Other [] Sunrise [] Sunset | 14. (R) TOPOGRAPHY [] Down Slope [] Gentle Slope [] Hilly [] Level [] Other [] Rolling [] Steep Slope [] Terraced [] Up Slope | 15. METERS [] None [] AC [] Electric [] Gas [] Individual [] Other [] Water |
| 16. (R) EASEMENTS [] None [] Beach Access [] Cable [] Drainage [] Driveway [] Egress [] Electric [] Ingress [] Other [] Sewer [] Street Widening [] Telephone [] View [] Water | 17. (R) IMPROVEMENTS [] None [] Access Road [] Curbs [] Driveway [] Graded [] Gutters [] Irrigation [] Landscaped [] Other [] Sidewalks [] Street lights [] Underground Utilities [] Walls/Fenced | 18. (R) SEWER [] None [] Cesspool [] Connect Required [] Connected [] Fee [] Other [] Septic | 19. (R) SET-BACKS [] None [] C&C [] Of Record [] Special | |

| I state to the best of my knowledge that the above in | DATE | |
|-------------------------------------------------------|---------------------------------------|------|
| SELLER SIGNATURE | PRINT NAME | DATE |
| SELLER SIGNATURE | PRINT NAME | DATE |
| DR/BIC certifies that a valid Exclusive Listing Agree | ment is being held at listing office. | |
| AUTHORIZED SIGNATURE OF DR/BIC | PRINT NAME | DATE |